



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 228365	W.R.I.A. 36	COUNTY LEWIS	PRIORITY DATE 12/30/91	TIME 9:30	ACCEPTED JAT
APPLICANT'S NAME — PLEASE PRINT BRIAN MENCKE				Bus. Tel. 206-985-2046	Home Tel. 206-785-3987
ADDRESS (STREET) 814 King RD.				(CITY) Winlock	(STATE) WA.
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) 98596-9735	Other Tel.

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Fish Propagation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
AS needed year round	5000 GPM
TIMES DURING YEAR WATER WILL BE REQUIRED SUMMERS ONLY	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED SUMMER 91 - SUMMER 92	DATE PROJECT WAS OR WILL BE COMPLETED SUMMER 92 1993	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SE 1/4	SECTION 26 27	TOWNSHIP N. 13 N	RANGE (E. OR W.) W.M. R-3 E	COUNTY LEWIS
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LEGAL DESCRIPTION:

PARCEL "A":

The Northeast quarter of the Southwest quarter of Section 26, Township 13 North, Range 3 East of W. M., in Lewis County, Washington, EXCEPT that part of the North 1/4 thereof lying Northerly of the Tilton River; and EXCEPT beginning at a point on the East line of said Subdivision 30 feet North of the Southeast corner thereof; thence West 50 feet; thence North parallel with said East line to the Tilton River; thence Easterly along said River to the East line of said Subdivision; thence South to the point of beginning.

ALSO the South half of the Northwest quarter of the Southwest quarter of Section 26;
ALSO the South quarter of the West half of the Northeast quarter of the Northwest quarter of the Southwest quarter of said Section 26;
ALSO the South quarter of the East half of the Northwest quarter of the Northwest quarter of the Southwest quarter of said Section 26;
AND:

The North half of the Southwest quarter of the Southwest quarter of said Section 26; EXCEPT that portion thereof conveyed to the State of Washington for channel change of the Tilton River by instrument recorded May 21, 1939 in Volume 236 of deeds, page 183.
ALSO that part of the North half of the Southeast quarter of Section 27, Township 13 North, Range 3 East, W. M. in Lewis County, Washington, lying Northerly of the Tilton River; EXCEPT Beginning at a point on the East line thereof 300 feet South of the Northeast corner; thence Westerly to a point 500 feet South of the Northwest corner of the Northeast quarter of the Southeast quarter of said Section; thence Westerly to a point on the West line of said North half of the Southeast quarter 450 feet South of the Northwest corner thereof; thence North to said Northwest corner; thence East to the Northeast corner of said North half of the Southeast quarter; thence South to the point of beginning; and EXCEPT right of way for Secondary State Highway No. 5-K.

PARCEL "B":

That part of the Southeast quarter of the Southwest quarter of Section 26, Township 13 North, Range 3 East, W. M., in Lewis County, Washington lying Northerly of Secondary State Highway No. 5-K lying Westerly of a line described as follows: Beginning at a point on the South line of said Southeast quarter 1071.17 feet South 89°30'35" West of the South quarter corner of said section; thence North 08°2'5" West 1220.57 feet; thence North 44°57'55" East 142 feet more or less to the North line of the Southeast quarter of the Southwest quarter. EXCEPTING THEREFROM a parcel of land deeded to the State of Washington October 1, 1949 under Auditor's File No. 344340, in Volume 246 of deeds, page 327. ALSO EXCEPTING THEREFROM a parcel of land deeded to Charles Lotan recorded November 30, 1970 under Auditor's File No. 749819, in Volume 37 of official records, page 130.

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APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

To Come

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

NOT DETERMINED - PROBABLY 3 or 4 - 10 HORSE PUMPS
SINGLE PHASE

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Brian Mencke

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Brian Mencke

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19

Witness my hand this day of, 19